

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	The Sanskriti School - Lucknow
2	AFFILIATION NO.(IF APPLICABLE)	2133043
3	SCHOOL CODE (IF APPLICABLE)	71050
4	COMPLETE ADDRESS WITH PIN CODE	The Sanskriti School- Lucknow C G City, Chak Ganjaria, Near Bharat Ratna Shri Atal Bihari Vajpayee Ekana Cricket Stadium, Lucknow, - 226002, UTTAR PRADESH
5	PRINCIPAL NAME	DR PADMA HARIHARAN
6	PRINCIPAL QUALIFICATION	Phd, M.B.A, B.Ed
7	SCHOOL EMAIL ID	principaltssledu@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7522086139

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://thesanskriti.edu.in/UploadedFiles/DisclosureAttachment/AFFL.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://thesanskriti.edu.in/UploadedFiles/DisclosureAttachment/SCT.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://thesanskriti.edu.in/UploadedFiles/DisclosureAttachment/NC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://thesanskriti.edu.in/UploadedFiles/DisclosureAttachment/RT.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://thesanskriti.edu.in/UploadedFiles/DisclosureAttachment/BSC.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://thesanskriti.edu.in/UploadedFiles/DisclosureAttachment/FS.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://thesanskriti.edu.in/UploadedFiles/DisclosureAttachment/SLF.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://thesanskriti.edu.in/UploadedFiles/DisclosureAttachment/DW.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://thesanskriti.edu.in/UploadedFiles/DisclosureAttachment/FEE.pdf
2	ANNUAL ACADEMIC CALENDER	http://thesanskriti.edu.in/UploadedFiles/DisclosureAttachment/AC.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://thesanskriti.edu.in/UploadedFiles/DisclosureAttachment/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://thesanskriti.edu.in/UploadedFiles/DisclosureAttachment/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://thesanskriti.edu.in/UploadedFiles/DisclosureAttachment/ERS.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR PADMA HARIHARAN

2	TOTAL NO. OF TEACHERS	20
	PGT	7
	TGT	4
	PRT	5
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	AKHILESH YADAV
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	HARSHVARDHAN JAGTIANI

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	14	14	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40470
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 75
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/oYlmoqLKMNE